OF LEWIS COUNTY, WASHINGTON

NOTICE OF PUBLIC HEARING AND PROPOSED ACTION	
TO AMEND THE LEWIS COUNTY COMPREHENSIVE PLAN) RESOLUTION NO. 13- 515
AND LAND USE MAP)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Lewis County *Board of Commissioners* in the *hearing room at* 351 NW North Street, Chehalis, Washington on November 25, 2013 at or after 10:00 am; and

WHEREAS, public notice of said hearing is required by law;

NOW, THEREFORE BE IT RESOLVED, the purpose of the public hearing is to take public testimony or written comment concerning amendments to the Lewis County Comprehensive Plan; and

BE IT RESOLVED that the Clerk of the Board is hereby instructed to proceed with all appropriate and necessary notifications, posting and publication as required by law

BE IT FURTHER RESOLVED, that a hearing is hereby scheduled for November 25, 2013 to take public testimony or written comment on the proposed adoption of amendments to the Lewis County Comprehensive Plan, with final Board of County Commissioners action to take place following the public hearing.

PASSED IN REGULAR SESSION by the Board of County Commissioners, this 4th day of November, 2013.

APPROVED AS TO FORM:
JONATHAN MEYER, PROS. ATTORNEY

BY: Glenn Carter, Deputy Prosecuting Attorney

F. Lee Grose, Member

BOARD OF COUNTY COMMISSIONERS

LEWIS COUNTY, WASKINGTON

P.W. "Bill" Schulte, Chairman

Karri Muir, Clerk of the Board

Edna J. Fund, Membe

NOTICE OF PUBLIC HEARING BEFORE THE LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS AND INTENT TO ADOPT PROPOSED AMENDMENTS TO THE LEWIS COUNTY COMPREHENSIVE PLAN

NOTICE IS HEREBY GIVEN that the LEWIS COUNTY, Washington BOARD OF COUNTY COMMISSIONERS will hold a public hearing to receive public testimony on amending the Lewis County Comprehensive Plan. The hearing will be on November 25, 2013 at the Lewis County Courthouse, commencing at or after 10:00 a.m.

At the hearing, members of the public will be invited to speak and/or provide written statements regarding the proposed Resolution. After the public testimony portion of the hearing has ended, the Council will deliberate and consider modifications to the Resolution that are proposed by members of the public, county employees or the Council. The proposed Resolution may then be adopted with or without modifications.

The hearing will address amendments to the Lewis County Comprehensive Plan that were recommended by the Planning Commission. To streamline amending the Comprehensive Plan, the Capital Facilities & Utilities Element and Profile will be modified to automatically incorporate the County Capital Facilities Plan (CFP), the Six-year Transportation Improvement Program (STIP) and school district Capital Facilities Plans when they are adopted by the county. Additional edits will also be completed to correct scriveners errors in the school district descriptions. A final amendment will consolidate and rename the land use categories on the Future Land Use maps so they reflect adopted future land uses rather than zoning designations resulting in a streamlined rezone process.

All persons wishing to be heard on this matter are encouraged to attend. Written comments may be submitted in advance of the hearing by mail or at the hearing by delivery in person. Please deliver copies of all written comments to the Clerk of the Lewis County Board of County Commissioner at 351 NW North St, Chehalis, WA 98532.

The draft resolution is available on line at the Lewis County website at http://lewiscountywa.gov/planning-division. Hard copies are available to review at the Lewis County Department of Community Development at 2025 NE Kresky Ave., Chehalis WA, and at the Timberland Regional libraries located at: Chehalis, Centralia, Salkum, Randle, and Packwood, and Winlock and Lewis County Senior Centers located at: Morton, Toledo, Twin Cities (Chehalis), Packwood, and Winlock in accordance with Lewis County Code Chapter 17.12.

For questions concerning the above, please contact:
Stan May at Lewis County Community Development at 360-740-1389

This meeting site is barrier free. People needing special assistance or accommodations should contact the Planning Division 72 hours in advance of the meeting. Phone: (360) 740-1146

PUBLISH: On or before November 13, 2013 in East County Journal and the Chronicle /K Muir